



THE FULLNESS OF THE KINGDOM

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## The letter Dal

\* From 'Ancient Hebrew Lexicon of the Bible' by Jeff A Benner, translated by S. Ernst.

### AlefTav #15

**Theme:** The letter Dal

**Lesson 1:** Dal explanation

### Summary

**Name:** Dal

**Pronunciation:** *Dhe* as in *Down*

**Picture:** Picture of the door of a tent

**Meaning:** Dangle, Hang, Door, Move, Entering

**Numerical Value:** 4

The **forth letter** of the Ancient Hebrew Alphabet is **Dal**. The **Modern Hebrew** name for this letter is **Dalet**.

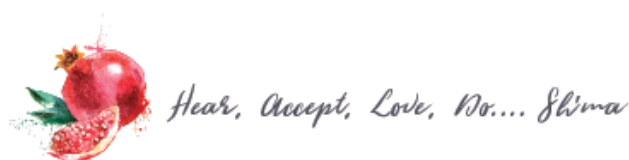
It is pronounced with a hard **Dhe** sound as in *Down, Dog, or Door*.

The picture looks like the door of a tent /flap of a tent.



Dal

This is one of my favourite letters in the alphabet! We will discuss it in more detail later, but some of you already know that this letter and its numerical value **refers to the Messiah!**



We know He is the **Door** and the Way and the Life! Only by **entering** through Him can we obtain eternal life!

## AlefTav #16

**Theme:** The letter Dal

**Lesson 2:** The word Dal

The word **Dal** means to *dangle or hang low* and many times it refers to somebody who is **weak or poor** – because such a person's *head hangs low*.

The **parent root** *Dal* has an **action meaning**: of back and forth movement and a **concrete meaning**: of door.

The pictures that spells **Dal** = Dal + Lam:



*The name of the letter Dal*

The first picture is a picture of a **door**. The second picture is a picture of a **shepherds staff** and in this case represents a rod.

Combined these means: **'The door that hangs on the rod'**.

The tent door was hung down as a curtain, covering the entrance to the tent, from a horizontal pole. The door was then moved to the side for going in and out of the tent.

The picture also refers to the **Door of the Shepard**.

**John 10v7** "Yahusha therefore said to them again, "Truly, Truly, I say to you, I am the door of the sheep."



**Anybody** that believes that the Messiah died for them, receives salvation. But there is a whole part of the '*Salvation Messages*' that is not taught.

We know that the church have been compared to sheep, but by definition of the Scriptures, who are the sheep?

**Matt 15v24** "*I was not sent except to the **lost sheep of the House of Yisrael***"

To find out more, download the teaching on *The lost Sheep*.

## AlefTav #17

**Theme:** The letter *Dal*

**Lesson 3:** Different forms of *Dal*

Here are the four forms of the letter ***Dal***

**ANCIENT HEBREW**



**DAL**

'Dhe' sound

**MIDDLE SCRIPT**



**LATE SCRIPT**



**MODERN**



**DALET**

The **Middle Script** pictograph evolved into the Greek letter ***Delta***, the Roman letter ***D*** as well as the ***number 4***.

An example of a word that begins with the letter ***Dal***.

**Dam** [*Dahm*] = Blood / Likeness / Water





## AlefTav #18

**Theme:** The letter *Dal*

**Lesson 4:** The meaning of the number 4

You already know that the **number 4** refers to the Life, the Lamb, the Door, the High Priest, the Living Word of YHUUH, our Bridegroom – Y’husha ha Mashiach, Jesus Christ our Messiah!

The Hebrew name for the number four is *Arbaáh*. If you look at the word pictures it says - *The strong Prince of the House who is made know through revelation*. If you find the number 4 in the Scriptures, you will find a deeper meaning/revelation about our King in that passage.

I want to share a piece out of one of my teachings about the Alef Tav. You’ll be able to download the whole teaching from the website.

We all know **Gen 1v1** by heart. In Hebrew this verse contains only 7 Words. Unfortunately not all of them are translated.

In phonetic Hebrew it reads:

*"Bereshit(1) bara(2) Elohim(3) **et(4)** ha’shamayim(5) ve’et(6) ha’arets(7)."*

The **fourth** word, "et", is not translated. It is not supposed to be translated, because its function is more grammatical. It appears several times in the Scriptures, but it is never translated. [When you see 'Alef Tav', it means that the predicate object was not acted upon by the verb, but the following object will be acted on. Thus in the case of **Gen 1v1** it is not Elohim who is acted upon – He is not being created, but He is creating.]



This word consists of two Hebrew letters, the **alef** and the **tav** (The first and last letters of the alphabet). You might be more familiar with the Greek phrase "*alpha and omega*".

The Messiah said in Revelation: "*I am the Alpha and the Omega...*" I believe the original texts was written in Hebrew/Aramaic.

Yahusha was Hebrew and so was Yohanan (John). Thus I believe He said: "***I am the Alef Tav***"

**John 1** says, "*In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim*"... What Word? Alef Tav

\*Word = Alef Tav = Messiah\*

Another place where the Alef Tav is found in Scripture:

**Zech 12v10** "And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favour and prayers. And they shall look on **Me** whom they pierced, and they shall mourn for Him as one mourns for his only son..."

Most translations say Me/him, but the original says **Alef Tav ...The Messiah!** So it should read:

**Zech 12v10** "And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favour and prayers. And they shall look on **Alef Tav whom they pierced**, and they shall mourn for Him as one mourns for his only son..."

Alef as you already know stands for **strenght**.

Tav stands for mark/sign/covenant.

The AlefTav is the **strength of the covenant!**

**Isa 46v 9-10:** "Remember the former things of old: for I am YHWH, and there is none else; I am Elohim, and there is none like Me, **Declaring the end from the beginning**, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:"

Wow, what a powerful verse, it gives me goose bumps! *Beginning* in Hebrew is *Bereshit*, and is also translated in our Scriptures as *Genesis*. So He is saying that He has already declared the end in Genesis, we can see His whole plan in the first verse of the Word.

**2Pet 3v8;** "But, beloved, **be not ignorant of this one thing, that one day is with Elohim as a thousand years, and a thousand years as one day.**"

We get VERY philosophical about this verse, and we try to understand it with our



western thought. We need to look at it in a concrete way.

**Thus for every day of creation there is a thousand years on earth!**

*AlefTav* is the **fourth** word in Genesis, on the **fourth day** YHUH created the sun, moon and stars. Y'husha is referred to as the **Sun of Righteousness** and His **first coming** was in the **fourth millennium!**

